



CNH KEY CLUB

YEAR IN REVIEW CONTEST

INTERNATIONAL CONTEST

The Year in Review Contest is an international contest. Eligible scrapbooks (see guidelines below) must first be submitted to the CNH District Office for judging at the district level. At District Convention 2012, contest winners will be announced and select winners from the CNH district will go on to compete at the international level at ICON 2012.

SUBMISSION OVERVIEW

1. Read and understand the Year in Review Contest Guidelines (below).
2. Fill out (as directed) the 'Year in Review Entry Form' and affix the form securely to the scrapbook.
3. Digital submissions to the CNH Contest Archives (cnh.kccontests@gmail.com) must be received by March 2, 2012. Nontraditional and traditional submissions must be received at District Convention by 6:45 PM April 13, 2012.

DIGITAL ENTRY DEADLINE

received by March 2, 2012

E-MAIL SUBMISSIONS TO

cnh.kccontests@gmail.com

Subject: Digital Scrapbook

Body Text: Identify level of recognition & list attachment(s)

CC: Copy yourself

TRADITIONAL

AND NON-TRADITIONAL ENTRY DEADLINE

received by April 13, 2012 by 6:45PM PST.

BRING SUBMISSIONS TO

District Convention 2012 Member Recognition Room

YEAR IN REVIEW CONTEST GUIDELINES

RULES GOVERNING THE KEY CLUB YEAR IN REVIEW: SCRAPBOOK CONTEST

TRADITIONAL SCRAPBOOK

A. Key Club may enter a scrapbook containing pictures, souvenirs, examples, newspaper clippings, etc. of its activities during the club administrative year (defined as being from District Convention to District Convention). Each scrapbook must be divided into these categories:

1. Service to School
2. Service to Community
3. Fundraising Projects
4. Assistance to Kiwanis Projects
5. Major Emphasis Involvement
6. Miscellaneous

Each category must be tabbed accordingly. The pages also must be numbered with a table of contents included at the beginning. Judges will deduct five points for missing tabs and five points for a missing table of contents. Only the first and second place district winners will be eligible to compete in the international contest.

B. Each entry is required to be submitted in a scrapbook binder measuring no larger than 14 inches wide and 14 inches high. The cover may be decorated.

C. Judging of the scrapbook will be on a point system as follows:

FORMAT—30 points

Cover artwork.....	10 points
Interior artwork.....	10 points
News clippings and photographs.....	10 points

GENERAL CONTENT—105 points

Service to school.....	20 points
Service to community.....	20 points
Fundraising projects.....	20 points
Assistance to Kiwanis projects.....	20 points
Involvement with Major Emphasis.....	20 points
Miscellaneous.....	5 points

D. A sheet of paper must be completed and affixed to the inside front cover of the scrapbook containing the following: Key Club name, division, region, district, city, state, and an itemized statement of the total expenditures and donations. If this sheet of paper is not affixed to the inside front cover of the scrapbook, the judges will deduct ten points. This statement must be signed by the Key Club president and faculty advisor, stating the scrapbook's retail cost value (including photographic materials) does not exceed the amount of US\$200. Work done by Key Club members such as hand-lettering, artwork, etc. need not be included as cost items. Failure to comply with this rule will result in disqualification.

E. Each scrapbook being judged at the international convention MUST be the exact same scrapbook judged at the district convention. Any alterations in the scrapbook will result in disqualification.

F. Entries for district level competition shall be submitted to the Member Recognition Office during the specified hours and by the designated deadline as listed in the district convention program. Entries for international competition shall be submitted to the Key Club Convention Contest Office during specified hours as listed in the international convention program.

G. No audio, visual, or computer equipment will be allowed as part of the entry.

YEAR IN REVIEW CONTEST GUIDELINES CONTINUED

- H. Suitable awards will be presented.
- I. The decisions of the judges are final and no changes, alterations, or re-judging will take place after the judges and the Chair of Member Recognition have certified the results.

NON-TRADITIONAL SCRAPBOOK

- A. A Key Club may enter a non-traditional scrapbook or composition of other media containing pictures, souvenirs, examples, newspaper clippings, or other representations of its activities during the club administrative year (defined as being from District Convention to District Convention).
- B. Each entry should adequately portray the following categories:
 - 1. Service to School
 - 2. Service to Community
 - 3. Fundraising Projects
 - 4. Assistance to Kiwanis Projects
 - 5. Major Emphasis Involvement
 - 6. Miscellaneous
- C. Judging of the scrapbook will be on a point system as follows:
 - CREATIVITY—30 points**
 - Uniqueness of project presentation..... 10 points
 - Artistic Value..... 10 points
 - Participation of Club Members 10 points
 - GENERAL CONTENT—105 points**
 - Service to school..... 20 points
 - Service to community..... 20 points
 - Fundraising projects 20 points
 - Assistance to Kiwanis projects 20 points
 - Involvement with Major Emphasis..... 20 points
 - Miscellaneous 5 points
- D. A sheet of paper must be completed and submitted with the entry containing the following: Key Club name, division, region, district, city, state, and an itemized statement of the total expenditures and donations. This statement must be signed by the Key Club president and faculty advisor, stating the scrapbook's retail cost value (including photographic materials) does not exceed the amount of **US\$300**. Work done by Key Club members such as hand-lettering, artwork, etc. need not be included as cost items. Failure to comply with this rule will result in disqualification.
- E. Each scrapbook being judged at the international convention **MUST** be the exact same scrapbook judged at the district convention. Any alterations in the scrapbook will result in disqualification.
- F. Entries for district level competition shall be submitted to the Member Recognition Office during the specified hours and by the designated deadline as listed in the district convention program. Entries for international competition shall be submitted to the Key Club Convention Contest Office during specified hours as listed in the international convention program.
- G. No audio, visual, or computer equipment will be allowed as part of the entry. The entry must be sturdy to allow handling by judges as necessary.
- H. Suitable awards will be presented.
- I. The decisions of the judges are final and no changes, alterations, or re-judging will take place after the judges and the Chair of Member Recognition have certified the results.

RULES GOVERNING THE CNH KEY CLUB YEAR IN REVIEW: DIGITAL SCRAPBOOK CONTEST

- A. A Key Club may enter a digital or electronic scrapbook containing pictures, examples, video and/or music clips, newspaper articles, or other representations of its activities during the club administrative year (defined as being from District Convention to District Convention).
- B. Each entry should adequately portray the following categories:
 - 1. Service to School
 - 2. Service to Community
 - 3. Fundraising Projects
 - 4. Assistance to Kiwanis Projects
 - 5. Major Emphasis Involvement
 - 6. Miscellaneous
- C. Judging of the scrapbook will be on a point system as follows:
 - CREATIVITY—30 points**
 - Uniqueness of project presentation..... 10 points
 - Artistic Value..... 10 points
 - Participation of Club Members 10 points
 - GENERAL CONTENT—105 points**
 - Service to school..... 20 points

CNH District **Member Recognition Committee**

For more information contact

Sasha Spala | Committee Chair | cnhkc.mr1112@gmail.com

YEAR IN REVIEW CONTEST GUIDELINES CONTINUED

Service to community.....	20 points
Fundraising projects.....	20 points
Assistance to Kiwanis projects.....	20 points
Involvement with Major Emphasis.....	20 points
Miscellaneous.....	5 points

- D. The sheet must be completed and submitted with the entry containing the following: Key Club name, division, region, district, city, state, and an itemized statement of the total expenditures and donations. This statement must be signed by the Key Club president and faculty advisor, stating the scrapbook's retail cost value (including photographic materials) does not exceed the amount of **US\$300**. Work done by Key Club members such as hand-lettering, artwork, etc. need not be included as cost items. Failure to comply with this rule will result in disqualification.
- E. Each entry is required to meet the following criterion.
- The final product (the disc) must be clearly labeled with permanent marker or an adhesive label identifying the Key Club name, Division, and Region.
 - The final product must include a credits section at the conclusion of the presentation to document sources: photographers, websites, quotes, music, production crew, and other sources not previously identified
 - The final product must be a self-running file that any DVD player or computer can run without installing any additional software. Acceptable formats include any self-running executable file (PowerPoint, Windows Media Player, QuickTime, etc.).
 - All content must be appropriate and in good taste
 - The length of the final presentation excluding the credits section should not exceed five (5) minutes.
- F. Each entry should adequately portray the following categories: Service to School, Service to Community, Fundraising Projects, Assistance to Kiwanis Projects, Involvement with Major Emphasis, and Miscellaneous.
- G. Suitable prizes will be presented.
- H. The decisions of the judges are final and no changes, alterations, or re-judging will take place after the judges and the Chair of Member Recognition have been certified the results.

CNH District **Member Recognition Committee**

For more information contact

Sasha Spala | Committee Chair | cnhkc.mr1112@gmail.com

YEAR IN REVIEW CONTEST ENTRY FORM

ATTACH THIS FORM TO THE INSIDE COVER OF THE TRADITIONAL SCRAPBOOK ENTRY OR SUBMIT THIS COST SHEET WITH THE NON-TRADITIONAL OR DIGITAL SCRAPBOOK ENTRY.

CONTACT TYPE

CHECK ONE		
Traditional	Non-traditional	Digital

CONTACT INFORMATION

CLUB INFO	1. KEY CLUB OF				
	2. CLUB #	3. DISTRICT California-Nevada-Hawaii	4. DIVISION	5. REGION	
ADVISOR INFO	6. ADVISOR NAME		7. ADVISOR E-MAIL		8. ADVISOR PHONE NUMBER
	10. NAME			11. SIGNATURE (IN INK)	
PRESIDENT INFO	9. ADVISOR TYPE Mark one with 'X'				
	<input type="checkbox"/> Faculty Advisor <input type="checkbox"/> Kiwanis Advisor				
	12. NAME OF KEY CLUB PRESIDENT				
13. SIGNATURE (IN INK)					

ITEMIZATION OF COSTS

Please itemize costs and donations associated with the creation of this video.

COSTS	USD	DONATIONS	USD
Photo Materials	0.00	Materials by School	0.00
Pages	0.00	Materials by Business	0.00
Binder	0.00		
COSTS TOTAL		DONATIONS TOTAL	

----- FOR OFFICIAL USE ONLY -----

<input type="checkbox"/>	This entry was judged by the California-Nevada-Hawaii Member Recognition Committee. Mark box if applicable.			
<table border="0" style="width: 100%;"> <tr> <td style="width: 33%;">THIS ENTRY RECEIVED (CIRCLE ONE)</td> <td style="width: 33%; text-align: center;">FIRST PLACE</td> <td style="width: 33%; text-align: center;">SECOND PLACE</td> </tr> </table>		THIS ENTRY RECEIVED (CIRCLE ONE)	FIRST PLACE	SECOND PLACE
THIS ENTRY RECEIVED (CIRCLE ONE)	FIRST PLACE	SECOND PLACE		
<input type="checkbox"/>	This entry was selected by other means and was approved for entry for International competition by the Key Club District Administrator. Mark box if applicable.			
KEY CLUB DISTRICT ADMINISTRATOR SIGNATURE	NOTE: Only district winners are eligible for submission to the International competition. In the case a district does not hold a district contest using the prescribed rules of this contest, the district may select an entry by other means and so certify by signature of the District Administrator. Refer to the annual Key Club guidebook for additional information and deadlines.			