



## Service Projects Chair Application | 2019-2020

**Please read the information and directions on the right!**

### TERMS & CONDITIONS:

By submitting this application, I agree to fulfill the terms and conditions stated in the CNH District Leadership Team Service Agreement 2019-2020. This service agreement can be found on the CyberKey.

### REGISTER:

Go to the CyberKey, go to "Member" section, then go to "Special Applications and Contests," and register as a candidate for this position.

### APPLICATION OVERVIEW:

#### IDENTIFY THE POSITIONS

In your application, please specify the following on your first page:

Full Name  
Club, Division, Region, Graduation Year  
Any Current Position (serving for the 2019-2020 term)  
Cell Phone Number & Text Capability | Home Phone Number  
Email

#### INTERNATIONAL CONVENTION

Although highly recommended, ICON attendance is not required. Will you be attending?

#### PROGRAMS & SKILLS

Identify the programs on your computer that you know how to use and your skill level.

#### PERSONAL REFERENCES

Please provide three personal references to be used for final recommendation purposes.

#### PROMPTS

1. Why are you applying for this position? Please explain.
2. What leadership positions have you held in the past that will help you serve as a competent committee chair for the CNH district?  
Please describe your responsibilities in these positions and how you feel they have contributed to your leadership development.
3. What is your definition of service and how will you implement this vision into the CNH District?  
Why should it be implemented? Please provide specific examples.
4. How do you plan to effectively expand and promote the District Project, "Kiwanis Family House," to the clubs across the district?
5. What ideas do you have to provide volunteer service opportunities on the local level for clubs?
6. The Spotlight on Service Program is an important service interaction within the CNH District. How will you promote the SOSP to the membership and increase the amount of submissions for SOSP?
7. Much of our focus on service revolves around our preferred charities. How will you assist clubs in fundraising for the CNH preferred charities?
8. What is your assessment on the effectiveness of Service Expos? How will you promote service expos to the rest of the district and ensure that they are regularly conducted?

### DESCRIPTION

The Service Projects Chair will lead the committee that promotes all District and International projects and initiatives: Governor's Focus, CNH District initiatives, CNH Kiwanis Foundation projects, the International preferred charities, vision partners and co-sponsors as well as encouraging clubs to identify and implement local service projects.

Before applying for this position, please ensure that you will be able to attend all Board training conferences and meetings.

### DIRECTIONS

You must PDF your document with all the personal information and answers to the prompts requested on the application.

File name: SP\_YourName

### PERSONAL REFERENCES

You are required to provide only three personal references, not letters. You need to provide their names, position, phone and email.

1. Adult (Faculty, Kiwanis, Region Advisor)
2. Club Leader
3. Division or District Leader

### DEADLINE

The application is due by Saturday, May 4th, 2019 by 6:00 P.M.  
**No exceptions**

### SUBMISSION

File name: SP\_YourName

Email to: cnhkc.app@gmail.com

Subject: SP | Your Name

### INTERVIEW

If needed, a phone interview will be requested of personal references and/or the candidates and will be conducted by the Governor.

### ONLINE REGISTRATION

IMPORTANT: Visit the CNH Cyberkey and register online as a candidate for this position.

### DISCLAIMER

Submission of this application will allow the governor to consider your application for any other position. Please keep in mind that if you are appointed, you will be required to resign from any other positions that you may hold on the club, division, or district level.

Good luck! If you have any questions, please contact the District Governor at [cnhkc.gov@gmail.com](mailto:cnhkc.gov@gmail.com).